

ALABAMA LEAGUE OF MUNICIPALITIES

MEMBER AMERICAN MUNICIPAL ASSOCIATION

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ED E. REID
MONTGOMERY

Nov. 14, 1936

Honorable Harry Walker, Speaker,
Alabama House of Representatives,
Athens, Alabama.

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CITY OF ATHENS

MAYOR JAP BRYANT
CITY OF BESSEMER

My dear Mr. Speaker:

I submit herewith copy of a resolution adopted at a recent conference of municipal officials of the Second Congressional District of Alabama.

On the motion of Mayor James T. Beeland of the City of Greenville, seconded by Hon. James S. Parrish of the City of Montgomery, this resolution was unanimously adopted.

When the Legislature has convened for the purpose of considering special legislation the officials of this organization will appreciate any support given by you to the subject matter of the enclosed resolution.

With sincere good wishes, I am

COMMITTEE CHAIRMEN:

LEGISLATIVE:

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ATTORNEY, CITY OF OPP

FEDERAL-CITY RELATIONS:

MAYOR CHARLES BAUMHAUER
CITY OF MOBILE

STATE-CITY RELATIONS:

COMMISSIONER W. A. GAYLE
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COMPTROLLER C. E. ARMSTRONG
CITY OF BIRMINGHAM

CITY CLERKS:

CITY CLERK J. D. RANDALL
CITY OF TUSKEGEE

PUBLIC SAFETY:

COMMISSIONER W. P. SCREWS
CITY OF MONTGOMERY

ENCLOSURE

Cordially yours,

Ed E. Reid

Ed E. Reid,
Executive Secretary

RESOLUTION

BE IT RESOLVED, by the Second District Conference of of the Alabama League of Municipalities:

THAT, it is the sense of this conference that the bridge known as the Cochrane Bridge connecting Baldwin and Mobile Counties on U.S. Highway No. 31 should be made a free bridge in pursuance of the policy of the State of Alabama in freeing toll bridges in this State, and

THAT, this conference requests and urges the Governor and the Legislature of the State of Alabama to take such steps and formulate such plans as may be necessary to free said bridge of all toll charges.

BE IT FURTHER RESOLVED, that it is the sense of this conference that the charge of tolls on said bridge is a detriment to the State of Alabama and retards and deters tourist and local travel in the large area served by said bridge.

BE IT FURTHER RESOLVED, that the Secretary of the Conference be instructed to forward copy of this resolution to Hon. Bibb Graves, Governor of Alabama; Hon. Harry Walker, Speaker of the Alabama House of Representatives; Hon. Thomas E. Knight, President of the Senate of Alabama and the Mobile Chamber of Commerce.

ATTEST:

E. E. Reid

SECRETARY