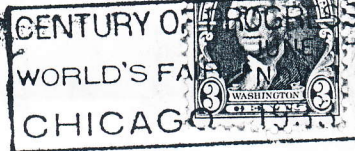


AFTER 5 DAYS, RETURN TO

Mrs R. Rountree
3852 Independence Ave
CHICAGO, ILLINOIS



Judge James Horton
Decatur Alabama
Athena

April 28th 1933
5961 Michigan

no for a white man South to Rape
kill or misuse a colored Girl or
Woman. The White People & Sen
for donk believe there are any Christians
or Civilized white People South
because They Burn Rape Rob & Steal
from The poor misted Paces. They
call them they don't call People here
with white Parents Niggers as you
all do, for they no we are all kin
God knows & am ashamed of the
South for & did believe in
this Enlightened Intelligent
day. That Hatred of the best friend
a white man ever had. Was
entirely wiped out the Indians
were scalped by the Jap
& Chinamen. Was
out killed you & yet you

Judge Horton Dear Countryman
for you are - I left the South 35 years
ago not because of mistreatment
for & was in as I thought. I wanted
opportunity & wanted to raise my
children different & was told it
could be done in the North.
& was a wonderful dressmaker
& got work in the best families
& was young & pretty my mother
was colored & my father's wife of the
leading white men of the South
he had a lovely wife & children in
21 Brothers & Sisters but & couldn't
claim them but my Brothers
wanted me as a success heart
& had & not left no doubt they
would have succeeded as my
father did it's no crime as you

Cash. To tell the truth you are not
Prosecuting those children you
are persecuting them. We have
10 classes of Colored People here
you have one in Alabama. They
only know to fear & obey the ignorant
White man as much as the
intelligent. its men like you we
had hoped to see redeem the South
& also help the ignorant white
men but when men like you
& the Dist. Attorney say the things
you said & make it harder for those
children because there Southern-
land to speak the truth & what
a shame do you pray lord let
me treat my Brother as x would.
Wish him treat me if all the white
men were in jail that piked along
girls in the South the jail wouldn't
hold them. Whats the difference white
men are married to colored here

Respect him. The colored man has
slaved for you since your his
Wives & Daughters in adultery
& yet you hate them like poison as
you read Gods Word? do you believe
it after reading it dont you no
hell is full of Southern judges
anyway is it w/ with other people.
Oh if you could hear what the better
white people of this City think of
you all & those poor helpless
children how can you do it just
because you have the Power. Oh. To
God, who judges every man how
you are going to Pay. You
nor no one Else on Earth
believe those boys guilty
the woman her self did
earn Enough after she went

4 More White Women married to
Colored Men. Why would he
surprised & no G from Birmingham
married to the Blackest Men in town
& you know the Reputation The South
has here they spurn a Southern
White Man here as you do a Colored
there but different Reasons. God
made them all he didn't segregate
you all did it for God sake for the
Sake of The South. Redeem yourselves
by letting those children out Please
Read these Bible verses & then say.
God is the master over all & it is so
soon this will all be over.
& when it appears as Murders
Lies Homosex. Friends where
will we appear & know you
but you have forgotten me.
but I am praying for God to
deal with you. There & no you will
Die. R. H.

13, 1958

HIS HANDIWORK



Alabama

*Judge Horton
W. Wright*



*Don't
miss*

U. S. JUDICIARY IS ATTACKED ON FLOOR OF HOUSE

Action to Impeach Boston Jurist Started.

[Chicago Tribune Press Service.]
Washington, D. C., April 26.—[Special.]—The federal judiciary was indicted on general and specific grounds in the house today by two former members of the Virginia bench.

Representative Clifton A. Woodrum [Dem., Va.] based his attack on the sweeping charge that federal judges, from justices of the Supreme court down, have failed to cooperate in a patriotic movement to cut the cost of government by a reduction of government salaries.

Representative Harold W. Smith [Dem., Va.] started formal impeachment proceedings against Judge James A. Lowell of Boston on seven charges growing out of the Massachusetts jurist's refusal to extradite a Negro fugitive from Virginia justice.

Introduces Amendment.

Mr. Woodrum introduced a constitutional amendment to enable congress to regulate judicial salaries which cannot now be touched under the constitution. The Virginian recalled that every other federal employe has accepted a 15 per cent reduction in pay. The judiciary was invited, he pointed out, to remit a proportionate part of its compensation voluntarily.

"Notwithstanding this invitation," he declared, "to date the impressive sum of \$716 has been turned back into the treasury by members of the bench."

Investigation Is Voted.

Representative Smith's impeachment talk resulted in the adoption of a resolution authorizing the house judiciary committee to investigate the official conduct of Judge Lowell, who refused to extradite George Crawford, Negro, accused of the murder of Mrs. Agnes Hsley, wealthy Loudon county sportswoman, and her maid on Jan. 13, 1932.

Judge Lowell freed the Negro with the statement that it was "legal nonsense" to send him to trial in Virginia when it was a foregone conclusion that the Supreme court would nullify his conviction on the ground that Negroes are barred from jury service in Virginia.

Mr. Smith argued on the floor today that the Massachusetts judge violated his constitutional oath and disregarded the extradition provisions of the constitution. Moreover, he declared, Judge Lowell's opinion in the Crawford case cast "aspersions and disrepute upon the laws of Virginia and other states."

Judge Lowell Defended.

In defense of Judge Lowell, Repre-

would send every disappointed litigant to congress with a demand for impeachment of the judge who presided in his case.

"If tomorrow Germany should ask President Roosevelt to extradite and send to Germany a Jew, how many men here would vote to support the President if he did it?" asked the Boston congressman. "Will you vote to send a man into a neighborhood where it is believed he cannot get justice? Why, it is only a few days since we read what went on down at Scottsboro. Let that be fresh in your minds.

"I make no charge against Virginia," Mr. Luce went on. "But we understand that Virginia views this particular question from a point of view otherwise than that of a man from a northern state. We have felt that there are parts of this country where, by reason of his color, a man does not get a fair trial. We understand that in some parts of this country jurors are not selected with due regard to the constitutional provision that there shall be no debarment of any man from his rights as a citizen because of his color.

"We know the difficulties that are involved. We sympathize with our friends from the south. We do not pretend to be holier or wiser than they are. We do not advance that issue at all. We face the fact—the fact that a colored man sent from a northern state and charged with crime will go into precisely the environment where we know he is unlikely to get fair and even handed justice."

Faith without

JAMES. 2, 3

works is dead.

where no deeds are, 17 which is but a dead faith, 19 the faith of devils, 21 not of Abraham, 25 and Rahab.

MY brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons?

2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food,
16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them, not those things which are needful to the body; what doth it profit?

17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

23 And the scripture was fulfilled, which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?

26 For as the body without the spirit is dead, so faith without works is dead also.

CHAPTER 3

1 We are not rashly or arrogantly to reprove others: 5 but rather to bridle the tongue, of much member, but a powerful instrument of much good, and great harm. 13 They who be truly wise be mild, and peaceable, without envying, and strife.

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.
2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
3 Behold, we put bits in the horses' mouths, that they may obey us;

Please read Gods Word

Of governing the tongue. JAMES, 3. 4 *Against censoriousness,*
and we turn about their whole
body.

4 Behold also the ships, which
though *they* be so great, and are
driven of fierce winds, yet are they
turned about with a very small
helm, whithersoever the governor
listeth.

5 Even so the tongue is a little
member, and boasteth great things.
Behold, how great a matter a little
fire kindleth!

6 And the tongue is a fire, a world
of iniquity: so is the tongue among
our members, that it defileth the
whole body, and setteth on fire the
course of nature; and it is set on
fire of hell.

7 For every kind of beasts, and
of birds, and of serpents, and of
things in the sea, is tamed, and
hath been tamed of mankind:

8 But the tongue can no man
tame: *it is* an unruly evil, full of
deadly poison.

9 Therewith bless we God, even
the Father; and therewith curse
we men, which are made after the
similitude of God.

10 Out of the same mouth pro-
ceedeth blessing and cursing. My
brethren, these things ought not so
to be.

11 Both a fountain send forth at
the same place sweet *water* and
bitter?

12 Can the fig tree, my brethren,
bear olive berries? either a vine,
figs? so *can* no fountain both yield
salt water and fresh.

13 Who *is* a wise man and en-
dued with knowledge among you?
let him shew out of a good conver-
sation his works with meekness of
wisdom.

14 But if ye have bitter envying
and strife in your hearts, glory not,
and lie not against the truth.

15 This wisdom descendeth not
from above, but *is* earthly, sen-
sual, devilish.

16 For where envying and strife
is, there *is* confusion and every
evil work.

17 But the wisdom that is from
above is first pure, then peaceable,
gentle, and easy to be intreated,
full of mercy and good fruits,

without partiality, and without
hypocrisy.

18 And the fruit of righteousness
is sown in peace of them that make
peace.

CHAPTER 4

1 *We are to strive against covetousness, 4
intemperance, 5 pride, 11 distraction, and
rash judgment of others: 13 and not to be
confident in the good success of worldly
business, but mindful ever of the uncer-
tainty of this life, to commit ourselves and
all our affairs to God's providence.*

FROM whence come wars and
fightings among you? *come
they* not hence, *even* of your lusts
that war in your members?

2 Ye lust, and have not: ye kill,
and desire to have, and cannot
obtain: ye fight and war, yet ye
have not, because ye ask not.

3 Ye ask, and receive not, be-
cause ye ask amiss, that ye may
consume *it* upon your lusts.

4 Ye adulterers and adulteresses,
know ye not that the friendship
of the world is enmity with God?
whoever therefore will be a friend
of the world is the enemy of
God.

5 Do ye think that the scripture
saith in vain, The spirit that dwell-
eth in us lusteth to envy?

6 But he giveth more grace.
Wherefore he saith, God resisteth
the proud, but giveth grace unto
the humble.

7 Submit yourselves therefore to
God. Resist the devil, and he will
flee from you.

8 Draw nigh to God, and he will
draw nigh to you. *Cleanse your
hands, ye sinners; and purify your
hearts, ye double minded.*

9 Be afflicted, and mourn, and
weep: let your laughter be turned
into mourning, and *your* joy into
heaviness.

10 Humble yourselves in the sight
of the Lord, and he shall lift you
up.

11 Speak not evil one of another, ye
brethren. He that speaketh evil of
his brother, and judgeth his brother,
ther, speaketh evil of the law, and
judgeth the law: but if thou judgest
the law, thou art not a doer of the
law, but a judge.

12 There is one lawgiver, who is